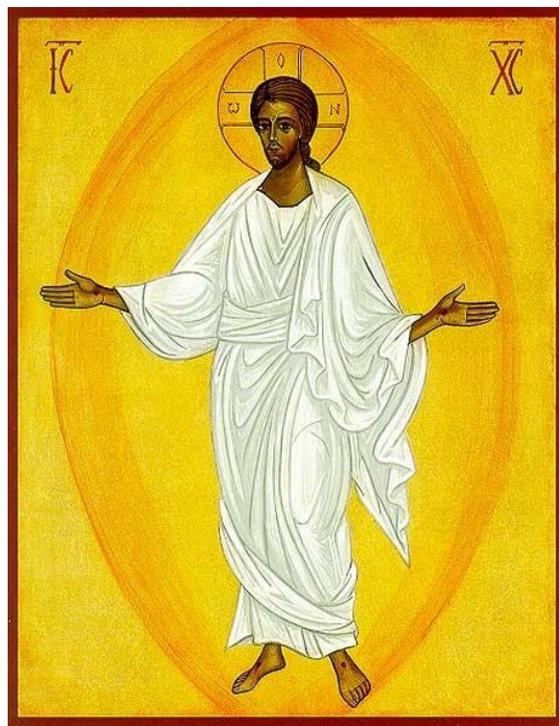


**Welcome to worship at Holy Trinity, Terrigal
Sixth Sunday of Easter
22nd May, 2022**



**8.00am – Sung Eucharist *Presiding & Preaching – Fr Mark Watson*
*Organist – Chris Sillince***

Hymns: TIS 388 (vv 1, 2, 3, 7, 8), 469, 517, 228 (vv 1, 3, 4, 6).

**9.30am – Holy Eucharist *Presiding & Preaching – Fr Mark Watson*
*Trinity Band and Singers***

Hymns: TIS 465, 468, 259, 545.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

THE ANGLICAN CHURCH

The General Synod of the Anglican Church of Australia was held from May 8-13 in Queensland. The focus of the press was of course on the issue of same-sex marriage. What will be the practical outcome of that remains to be seen. It seems that a large chunk of time and effort has been spent on an issue which affects very few people either inside or outside the Church. As I have shared with you previously, the number of people getting married in church has declined significantly over the last few years. The number of same sex couples seeking marriage in an Anglican church is extremely small. Perhaps we should spend time addressing the reasons why church weddings are fast becoming a thing of the past. Even heterosexuals are not getting married in church. That should be addressed before we start worrying about same-sex couples.

But this article is not about same-sex marriage. It's about the Anglican Church. The Anglican Communion has never claimed to *be* the embodiment of the Catholic Church, but a *part* of the One, Holy Catholic and Apostolic Church. The Communion is linked through what are called the instruments of communion: the Archbishop of Canterbury, the Lambeth Conference, the Primates meeting, and the Anglican Consultative Council. Catholicity is a process, a journey, a goal. So is unity. We seek the unity of all Christians and recognise that the church is constantly being formed, renewed and shaped by God through the Holy Spirit. We believe that Jesus Christ is the Son of God and the Saviour of the world. He came to share our human nature, to show us the fullness of human potential, to teach us and to bring the Kingdom of God among us. Through his death and resurrection Jesus has reconciled us to God, brought forgiveness of sins, new life and salvation. He calls us to be his disciples (followers) and members of his body on earth, the Church. Jesus left us means of grace to impart his life of grace and holiness to us such as the Holy Scriptures, the sacraments, and prayer.

The Church is governed by bishops, priests and deacons who are called to serve as Christ came to serve. To them has been entrusted the ministry of Word and Sacrament and the role of equipping God's people for ministry and mission in the world. The

beliefs and practices of Anglicans are grounded in the Scriptures of the Old and New Testaments, the catholic Creeds ('catholic' meaning "universal" and accepted by all Christians everywhere), the Thirty-Nine Articles and the 1662 Book of Common Prayer. Anglicans have held to the principle that their beliefs are those held by the Church Catholic since its early days. We are not a "denomination" in terms of holding to a set of distinctive beliefs and practices that are unique to us. At the same time, in practical terms Anglicans have made unique contributions to the whole Church, not with the intent of setting ourselves apart, but because of our history and those who have formed us through their writings, through various liturgical and musical contributions, through their theological scholarship, and as a result of local circumstances.

For example, as part of the catholic church, we see ourselves as the heirs of the earliest Christians. But as a church that has been through and has been influenced by the sixteenth century Reformation, we recognize its particular influence. That is why Anglicans are characterized by such diversity. Some emphasise the reformed aspects and others the more catholic aspects. Some are theologically conservative and others more liberal. Of course, this presents challenges because those who emphasise one expression may have strong disagreements with those who emphasise another expression. While these differences have always been present, up until the last twenty or thirty years or so, Anglicans were able to hold them in tension. The ordination of women to the priesthood and the episcopate and issues surrounding human sexuality have stretched the tolerance for diversity almost to breaking point.

Anglicans have been criticised for not being firm enough in their beliefs. The current divisions in the Anglican Communion give many people the idea that Anglicans stand for not much at all. For many, the genius of the Anglican expression of the Christian faith is its ability to hold together a diverse range of theological views and liturgical practices. The ideal has always been unity in diversity.

In the parish of Terrigal, we have a diversity of Anglican Christians from a wide variety of backgrounds. Not all of us are

from Anglican roots. One of the features that attracted me to the Anglican Communion is its comprehensiveness. Some here favour the Catholic tradition with its emphasis on the sacraments, liturgical worship, and the importance of the episcopally-ordained ministry. There are Evangelicals who emphasise the authority of the Bible, the need for personal conversion and evangelism. And there are more liberal Anglicans who value openness to modern scholarship and the insights it can give into old truths.

Some parts of the Anglican church emphasise its catholic nature, some its reformed or protestant nature. Anglicanism has a tolerance and openness that accommodates a wide spectrum of emphases.

I find my faith enriched and challenged by many who would be happy to call themselves catholic, evangelical, liberal, charismatic or something else. Ministering in the Diocese of Newcastle which has been very diverse in its expression of the Christian faith, I found great joy in serving alongside clergy and laypeople who incarnate this diversity. I find myself undergoing conversion and growth as I journey with people of diverse emphases. We need each other.

I like what the late Lord Coggan, Archbishop of Canterbury from 1974 to 1980, wrote some years ago, "To hold these distinctive emphases together is necessarily to be involved in tension and controversy. But when Anglicanism is functioning at its best these tensions can be creative; they can give an impetus to discovering new truth and fresh depth of meaning in ancient traditions."

Fr Mark

Sentence

"Peace I leave with you; my peace I give to you, 'says the Lord. 'Do not let your hearts be troubled, and do not let them be afraid.'

John 14.27

Prayer of the Day

Great and loving God,
Your will for us in your Son Jesus
 is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts,
dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always
 in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

A reading from Acts of the Apostles Chapter 6 verses 9 - 15

Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. Then they secretly instigated some men to say, 'We have heard him speak blasphemous words against Moses and God.' They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. They set up false witnesses who said, 'This man never stops saying things against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses handed on to us.' And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

Hear the word of the Lord.

Thanks be to God.

Psalm 67

1 Let God be gracious to us and bless us:
and make his face shine upon us,

**2 That your ways may be known on earth:
your liberating power among all nations.**

3 Let the peoples praise you, O God:
let all the peoples praise you.

**4 Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.**

5 Let the peoples praise you, O God:
let all the peoples praise you.

**6 Then the earth will yield its fruitfulness:
and God, our God, will bless us.**

7 God shall bless us:
and all the ends of the earth will fear him.

A reading from Revelation Chapter 21 verses 10 – 14 and 22 – 22.5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring

into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

All who love me will keep my words,
and my Father will love them, and we will come to them.

Alleluia!

**The Gospel of our Lord Jesus Christ according to John
Chapter 14 verses 23 - 29**

Glory to you Lord Jesus Christ.

Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Please pray for:

Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Val Stratford, Irene Neville, Denise Perry, Anne Fitzgerald, Harvey Boardman, Ron Langley, Michelle Davies, Jo, Fr John Southerden, Ray Wilmot, Don Anderson, Steve Taylor, Lynette Brennan, Irene Neville, Di M, Monty P and Carmen McGee.

Prayer of the Week

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant that we may walk in his way,
rejoice in his truth,
and share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934
Terry Rowe, Treasurer.

'WHISPERS OF LOVE' A MEDITATION

We meet on a Monday at 10.00am at Holy Trinity, Terrigal.

Reflection:

Peace is a profound giving of ourselves to God, tested in our Gethsemane and sometimes realized in the dark and not the light.

Prayerfully, Reverend Ann.

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing.

Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022.

Thank you.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

VOLUNTEER NEEDED FOR ROSTER CO-ORDINATION

Do you like to organize? Would you like to serve? We are starting up rosters again and need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. If you need help initially, Cal in the office can be of assistance. Please see Fr Mark or call Cal on Tuesday or Thursday on 4365 1115 or email her at admin@terriganlanglican.org.au if you are interested in volunteering for this role.



The Cancer Council's Australia's Biggest Morning Tea is on again after both the 8.00am and 9.30am Sunday Services on 29th May, 2022. Please support them with something for morning tea and a donation. If you have any enquiries, please contact Anna Holt on 0416 663 175. Thank you.

MARKET DAY THANK YOU

Thank you to everyone who helped set up and clean up market day yesterday. Your help is always very much appreciated. The next market day will be on 18th June.
Ian Wolstenholme.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

SAFE Series

The Office of the Children's Guardian (OCG) has developed a series of online activity packs known as the SAFE series. The series has been developed as a tool for child-related workers and parents who want to introduce the concept of personal safety in a non-confrontational way to children under the age of six. These activities can be accessed here:

<https://ocg.nsw.gov.au/search?keys=safe+series> and are to be used in conjunction with other learning resources.

The OCG offers weekly webinars for parents, guardians, professionals and carers and we encourage everyone to visit the website for more information. <https://ocg.nsw.gov.au/events>

Thank you.

WOMEN'S FELLOWSHIP

We encourage and welcome ladies from all services to join us in Women's Fellowship. We generally meet on the second Monday of the month at 1pm at Church, finishing with afternoon tea but, due to the public holiday in June, we will be meeting on the 3rd Monday in June, the 20th at 1pm. Please join us. Thank you.
Pam Flegg.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on Sunday 5th June, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board. Thank you.

SEA SUNDAY 10th JULY

Sea Sunday gives the parish the opportunity to reflect on and support the work of the Mission to Seafarers.

More than 90% of the world's goods and fuels are transported around the world thanks to seafarers. The Mission is on call providing help for seafarers in over 200 ports around the world.

The over 1.5 million seafarers across the world are often away from home for many months. This can lead to loneliness and mental health issues.

At the Port of Newcastle, the Mission to Seafarers provides chaplaincy support, access to Wi-Fi and SIM cards, a comfortable place to rest, food and toiletries as well as clothing, transport to shops, among other things.

We can provide support in the following ways:

For those who can knit, there are beanie kits available for you to take.

You can also bring warm socks and toiletries.

Leave any of these items at the office.

Thank you for your help.

Libby Harvey.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Easter 6C – Sunday 22 May 2022

- Acts 16.9-15; Psalm 67; Revelation 21.10-14; 22 – 22.5
either John 14.23-29 *or* John 5.1-9

In the John 14 reading, Jesus talks to disciples (and to us, the Church) about how the Holy Spirit will come in his name, teach us everything, and remind us of his words. He also tells them he leaves them with his peace and not to be afraid. If I were to examine myself, would I find areas of my life where I had been afraid or where I had not listened to the voice of the Holy Spirit? If we were to examine our churches, would we find areas of our life where we had been timid or where we were deaf to the Spirit's promptings?

- Jesus Christ, Quickener of the dead, may I listen for the voice of the Spirit, my advocate and guide. May the deep peace you offer fill my life.
- Give thanks for the work and witness of the Church of the Province of South East Asia.

Text: Robert McLean

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Next Sunday – 29th May, 2022

SEVENTH SUNDAY OF EASTER

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

Readings: Acts 16.16 - 34, Psalm 97, Revelation 21.12 - 22

Gospel: John 17.20 – 26

Rosters for next week 27th & 29th May - Seventh Sunday of Easter

Friday 27th May 10.30am Eucharist

Reader
Colleen Cronin

Sunday 29th May

Flowers
Jackie Davidson

8.00am Eucharist

Readers	Servers
1 st – Margot Bilston 2 nd – Ken Bilston	Ronda and -

9.30am Eucharist

Readers	Servers
1 st – Anna Holt 2 nd – John Holt	Ronda and -

This Week

Monday 23rd May

10.00am – Whispers of Love – a meditation [*Revd. Ann Watson*]

Tuesday 24th May

John (d. 1791) and Charles (d. 1788) Wesley, Evangelists

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 25th May

Bede of Jarrow, priest and teacher (d. 735)

5.00pm – Eucharist and Sacred Reading [*Fr Roy Hazlewood*]

Thursday 26th May

ASCENSION DAY

Friday 27th May

10.30am – Eucharist [Reverend Ann Watson]

Readings: Acts 18. 9-18; Psalm 47; John 16.20-23

11.00am – Morning Tea

Saturday 28th May

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigoalnglican.org.au

Website – www.terrigoalnglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Warden – Terry Rowe 4365 0430

People's Warden – Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - Contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

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