

**Welcome to worship at
Holy Trinity, Terrigal
Sixth Sunday after Pentecost
4th July, 2021**



**There will be no services at Church until the
NSW Government Stay at Home Order is lifted.**

Fr Roy writes: Here we go again with a fourteen-day lockdown from last week. This means two Sundays, and two Fridays with our Church of the Holy Trinity being closed for our usual congregational worship. This does not mean that we cannot worship God at home. We can watch and be engaged in worship that is live streamed to our TV, or computer from the Cathedral in Newcastle and from other parishes who have the facilities and expertise to do so. There are parishes outside of our diocese who livestream for anyone to participate. By surfing the net, we can find worship that enables us to share in the overall worship of the Body of Christ on earth as it is in heaven.

This brings me to two issues. The first is "Who is Jesus?" In Matthew's Gospel Jesus asked the disciples, "Who do you say that I am?" To this question Peter replied, "You are the Christ the Son of the living God." Jesus commended Peter for his answer and from that time he was called Peter and not Simon because Peter was the Rock on which Jesus would build his church. Then came temptation for Peter when Jesus told them that they were headed for Jerusalem and for Jesus' suffering and death. Simon said "No" to this "There is another way and we can look after you". Indeed, in the eyes of Jesus there was another way and to take that way was Jesus' temptation. As we know Jesus did not fall for the temptation rather, he told the disciples to take up their cross and follow him. Several of them, along with others in future generations, went all the way with this and faced martyrdom.

The second issue is "What about the Kingdom?" Jesus taught us in the Lord's Prayer to pray "Your kingdom come, your will be done, on earth as in heaven." The Kingdom in heaven is led by and under the kingship of God, Father, Son and Holy Spirit. This is the God who we worship, love, serve, and pray that all the people on earth may do the same. The Kingdom on earth, however, is seen in earthly time and earthly time is how long it takes creation to grow, for example, it takes time and right conditions in our mother's womb before our birth and then time to grow and develop into adulthood and continue to grow in many ways until death. Likewise, in the Kingdom on earth, it takes the right conditions for the kingdom to be in the here and now, including the "cross" that we bear in life as we follow Jesus.

There are, of course, advantages to be in the Kingdom now, for example, to be growing in godliness, in faith, in love, in compassion and patience. Likewise, as with Jesus and Peter there are temptations, for example, to be caught up in a prosperity gospel that promises human gain. This Kingdom on earth spans life and death and gives us an appreciation of the gifts of creation.

Stand by your confession to the question "Who is Jesus?" "He is the Christ, the Son of the living God." Continue to pray, "Your kingdom come, your will be done, on earth as in heaven" and resist the temptations that come to everyone throughout life and take up your cross and follow Him.

Keep well, keep safe, keep social distancing and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. AMEN.

Sentence

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

Mark 6.2

Prayer of the Day

O Lord our God,
you are always more ready to bestow
 your good gifts upon us
 than we are to seek them;
and more willing to give than we desire or deserve:
in our every need,
grant us the first and best of all your gifts,
the Spirit who makes us your children. **Amen.**

A reading from Ezekiel Chapter 2

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you. I looked, and a hand was stretched out to me, and a written scroll was in it. He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.

Hear the word of the Lord.

Thanks be to God.

Psalm 123

1 To you I lift up my eyes:

you who are enthroned in the heavens.

**2 As the eyes of servants look to the hand of their master:
or as the eyes of a maid toward the hand of her mistress,**

3 So our eyes look to the Lord our God:

until he show us his mercy.

**4 Have mercy upon us, O Lord, have mercy upon us:
for we have had our fill of derision.**

5 Our souls overflow with the mockery of those at ease:
and with the contempt of the proud.

**A reading from the Second Letter of Paul to the
Corinthians Chapter 12 verses 2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

The Spirit of the Lord is upon me:
he sent me to bring Good News to the poor.

Alleluia!

The Gospel of our Lord Jesus Christ according to Mark
Chapter 6 verses 1-13

Glory to you Lord Jesus Christ.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord.
Praise to you Lord Jesus Christ.

Please pray for:

John Hart, Tania Howlett and Graeme Patterson.

Direct Debit details of account:

ASDF Account - Parish of Terrigal
BSB: 705-077 Account number: 00040934

'Whispers of Love' Meditation

Reflection:

"By this everyone will know that you are my disciples, if you have love for one another." (John 13:35).

Just for today, Lord, let me set down my fear of not knowing and extend myself to the growth of another. Where there is strife, let me sow love, not facts. Where there is grief, let me sow comfort, not capability. Where there is need, let me extend my hand to help, and not merely point the way. Amen.

Sarah Butler

Prayerfully, Reverend Ann.

Op Shop Closed

The Op Shop is closed until after the 9th of July, or further notice from the NSW Government, due to the NSW Government stay at home order.

Dinner at Terrigal Bowling Club

Dinner at Terrigal Bowling Club has been cancelled for July, 2021 due to the NSW Government stay at home order.



Spirituality in the Pub (SIP CENTRAL COAST)

SIP has been cancelled for July, 2021 due to the NSW Government stay at home order.

Samaritans

When we are able to return to church, some suggestions for donations are clean blankets, roll-on deodorant and shampoo.

Thank you.

Margaret MacLachlan.

Prayer of the week

O God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you,
that, loving you above all things,
we may obtain your promises
which exceed all that we can desire;
through Jesus Christ our Lord. **Amen.**



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Sixth Sunday after Pentecost [Ordinary Sunday 14] – Sunday 4 July 2021

- 2 Samuel 5.1-5, 5.9-10; Psalm 48;
2 Corinthians 12.2-10; Mark 6.1-13

St Paul writes about strength in weakness to the Church today. He tells us that whenever he is weak then Christ is strong. It is the same with us: whenever we let Christ take us over our lives and weakness, insult, hardship or persecution that we face is insignificant because the power of Christ makes us strong.

- May our egos get out of the way so that Christ can take over our lives so that we may be truly strong.

- Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council

Text: Robert McLean
 ABM's Partnerships Coordinator
 © Anglican Board of Mission, 2021

Rosters for next week –

If the Stay at Home Order is lifted & services recommence (TBA)

11th July – SEVENTH SUNDAY AFTER PENTECOST

8.00am

Readers	Intercession	Servers
Colleen Cronin Ann West	TBA	TBA

9.30am

Readers	Intercession	Server
Anna Holt John Holt	TBA	TBA
Flowers	Morning Tea	
Jackie Davidson	Kylie Greenfield Des Matthews Anna Holt	

Next Sunday 11th July, 2021 – Seventh Sunday after Pentecost

If the Stay at Home Order has been lifted and services are recommencing – (TBA)

8.00am – Holy Eucharist

Presiding & Preaching – *Fr Mark Watson*

Organist – *Chris Sillince*

9.30am – Holy Eucharist

Presiding & Preaching – *Fr Mark Watson*

Trinity Band & Singers

Readings: Amos 7.7-14, Psalm 85.8-13, Ephesians 1.1-14

Gospel: Mark 6.14-29.

This Week

Please note there will be no events until after the 9th of July, or further notice from the NSW Government, due to the NSW Government stay at home order.

Monday 5th July

Tuesday 6th July

John Fisher, bishop and Thomas More, martyrs (d. 1535)

Wednesday 7th July

Thursday 8th July

Friday 9th July

Saturday 10th July

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigoanglican.org.au

Website – www.terrigoanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Neil Ewer 0412 640 477

People's Warden – Terry Rowe 4365 0430

People's Warden – Kyara Newport 0400 994 779

Parish Secretary - Kyara Newport 0400 994 779

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Messy Church Convenor - Rhonda Kiss 4363 5001

Pastoral Care - contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0426 366 565

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Thursday from 9.00am to 4.00pm

Fridays open from 9.00am to 10.15am and from 11:15am to 4.00pm

(Please note Friday between 10.15am-11.15am the Op Shop is CLOSED)

Saturdays open from 10.00am to 1.00pm