



The Third Sunday after Epiphany

24th January, 2016

Welcome to worship at Holy Trinity

7.30am - Holy Eucharist - *sung* - [RH/AW]{CS}

9.30am - Holy Eucharist - *said* - [AW/Fr.R]{CS}

[Symbols Key - [/] denotes celebrant / preacher; { } denotes musician(s)]

Our Parish Identity

We are the body of Christ. His Spirit is with us.

Our Parish Vision

**We desire to shine as one in Christ
that God's will be done.**

A Reading from the book of Nehemiah Chapter 8, verses 1-3, 5-6, 8-10

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, '*Amen, Amen*', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, '*This day is holy to the LORD your God; do not mourn or weep.*' For all the people wept when they heard the words of the law. ¹⁰Then he said to them, '*Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.*'

Hear the word of the Lord / **Thanks be to God**

Psalm: 19.

The heavens declare the glory of God:
and the firmament proclaims his handiwork;

**One day tells it to another:
and night to night communicates knowledge.**

There is no speech or language:
nor are their voices heard;

**Yet their sound has gone out through all the world:
and their words to the ends of the earth.**

There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to
their farthest bound:
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.

**The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.

**More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.**

Moreover, by them is your servant taught:
and in keeping them there is great reward.

**Who can know their own unwitting sins?:
O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins,
lest they get the mastery over me:
so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

**Glory to God, Father, Son and Holy Spirit
as in the beginning, so now and forever. Amen**

A Reading from the first letter to the Corinthians Chapter 12, verses 12 to 31;

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, '*Because I am not a hand, I do not belong to the body*', that would not make it any less a part of the body. And if the ear were to say, '*Because I am not an eye, I do not belong to the body*', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, '*I have no need of you*', nor again the head to the feet, '*I have no*

need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord.

Thanks be to God

**The Gospel of our Lord Jesus Christ
according to St Luke,
Chapter 4, verses 14–21.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

*'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'*

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ***'Today this scripture has been fulfilled in your hearing.'***

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

NAME BADGES

Let us be prepared. Fr. Mark will have a lot of names to remember when he arrives and it will be helpful if we wear our name badges. Why not get into the habit now? If you need a new one, please speak to Kyara Newport or Bev Broadley or ring the office. There is also a form on the noticeboard for orders.

The order will go in this week.

Thank you

FR. MARK WATSON – INSTALLATION AS BROUGHTON CANON

A warm welcome is extended to attend Christ Church Cathedral, Newcastle when Fr. Mark Watson will be installed as Broughton Canon during Evensong 6.00pm on Sunday 7 February, 2016.

Please let Reverend Ann know if you require a lift.

CONCERT - 14th FEBRUARY, 2016 at 3.00pm

ARTISTS: Heather Moen-Boyd (Organ & Piano) and Amelia Linquist (Soprano)

Tickets \$30 & \$20

Please pray for

Fr. Stephen Pullin, Joel, Merv & Joan Singh, Libby Harvey,
Ilara, Rachel, Robert Vallance, Noel & Ann, Lesley & Lou,
Will & Marion, Vern Tucker, Ken & Debbie (for rain)

We prayerfully remember
Margaret Luig

UPDATE OF PARISH ROLL AND PARISH CONTACT BOOKLET **Last week for changes before printing**

This will be the last week prior to printing for changes. The office workers are fairly busy at present with all that needs to be done prior to Fr. Mark's Commissioning Service preparations and the AGM. So please get your changes in today.

We have placed a box on the table for you to place your forms.

Thank you

The Week of the Third Sunday after Epiphany

Monday 25th January

Whispers of Love resumes 2nd February

Tuesday 26th January

Public Holiday – Australia Day

Wednesday 27th January

9.15am - 12.15pm - Maestro Possums [Multi-Purpose Room]

2.00pm – Inter.Denom.Service Tarragal Manor

5.30pm – Sacred Reading [Fr.R]

Thursday 28th January

Friday 29th January

9.15am - 12.00pm - Maestro Possums [Multi-Purpose Room]

10.30am - Holy Eucharist [AW] and morning tea

Readings – 2 Samuel 11: 1-17; Ps : 51.15-19; Mark 4: 26-34

11.45am - Bible Study [AW] - *The Gospel of St John*

PARISH AGM

Will be held on 13th March, 2015 at 11.30am. Please make a note in your diaries.

Thank you, Bev Broadley

MORNING TEA AT 9.30 SUNDAY 24TH JANUARY - Please Note

Morning tea after this service will only be a cuppa and a biscuit on this day as Women's Fellowship will be busy setting up for the Australia Day Luncheon

Thank you

A REFLECTION

I am the vine, you are the branches
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own unless it remains on the
vine So neither can you unless you remain in me.

John 14:1-5

This beautiful vine and branches passage reads like a poem. Poetry is the language of the soul. A poem is a means of depicting the beauty of certain truths by using words to create images. In Jesus' poem about the vine and the branches, we are reminded that just as the branch cannot bear fruit unless it is connected to the vine, our lives will not be fruitful if we are separated from Jesus, the vine.

There are times in our lives when we need to be open to the possibility of recognizing the transformative power of being pruned. This experience of pruning will assist us as we travel the journey into the 'deepening places.' It is the work of transformation that will enable us to discover and experience the incredible beauty of the intimacy that Jesus yearns for with us.

Remain in me, as I remain in you

Use your imagination as you listen to the voice of Jesus speaking these words to you. Notice that the words are both an invitation and a promise. We are invited to abide in Christ: we hear also his promise to abide in us. The way we stay connected to the sacred vine is to live in such a manner that the words of Jesus come true to us. How, then, are we to live so that Jesus remains the fundamental core of our lives? The answer to that question is both simple and difficult. It requires the work of a disciple. A disciple is a disciplined listener. We will become better listeners and thus better disciples as we learn to taste the Word of God.

The invitation is a lovely prayer that can be prayed in many different ways: live on in me as I live on in you. Abide in me as I abide in you. Stay rooted in me as I stay rooted in you. Imagine Jesus praying that prayer to you. Hear the longing in his voice, longing for connection, for an enduring relationship. It is an echo of

his own communion with the Beloved. Jesus desires that same communion with you and me.

Abide-Keeping vigil with the word of God Macrina Wiederkehr

Prayerfully Reverend Ann

**ASH WEDNESDAY AND IMPOSITION OF ASHES
SERVICES TIMES**

(Tarragal House at 10.00 am)

Holy Trinity: 12 noon [AW], 5.00 pm [Fr.R] and 7.30 pm [Rev. R]

**CLEAN UP OF RECTORY AND GARDENS - UPDATE
SATURDAY 6TH FEBRUARY AT 8.00am**

We would appreciate all the help we can get. There is dusting, cleaning windows, window sills etc sweeping out the back weeding etc. and a general clean to be done in the Rectory. **PLEASE NOTE: VACUUM CLEANERS ARE NOW NOT REQUIRED.** Please speak to Keith Watson or Revd. Ann to advise your availability.

Thank you

LOST GLASSES

Gordon Schofield lost a pair of spectacles at church last week. They are black frames in a black case. If you have found them could you return them to Gordon or leave them in the office with a note attached

Thank you, Bev Broadley

SATURDAY 6TH FEBRUARY 6.00pm

Praise + Music

A service of Contemporary Worship for all

Why not join us.

Next Sunday – 31st January, 2016

The Fourth Sunday after Epiphany

7.30am - Holy Communion [sung][AW/RH]{CS}

9.30am – Holy Communion [said][Fr.R/AW] {CS}

Eucharistic Readings:

Jeremiah 1.4-10. Ps. 71.1-6; 1 Corinthians 13.1-13; Luke 4. 21-30

DATES FOR THE DIARY – 2016

Tuesday 2nd February – 2.00pm – Tarragal Glen Eucharist [AW]

Saturday 6th February – 8.00am – Clean up day at Rectory and Gardens

Saturday 6th February – 10.00am – Messy Church Meeting

Saturday 6th February – 6.00pm – ‘Praise + Music’- a Contemporary service for all

Sunday 7th February – 6.00pm – Dinner at the Bowlo

Sunday 7th February–6.00pm–Installation of Fr. Mark Watson as Broughton Canon

Monday 8th February – 1.00pm – Women’s Fellowship Meeting

Tuesday 9th February – 7.30pm – Parish Council Meeting

Wednesday 10th February – Ash Wednesday

Wednesday 10th February - 10.00am -Tarragal House Eucharist/Concert [AW]

Thursday 11th February – 10.00am - Pastoral Care Meeting

Thursday 11th February – 11.00am – Samaritans Link Day

Saturday 13th February– 8.00am – Garden Working Bee

Sunday 14th February – Concert with Heather Moen-Boyd & Amelia Linqvist.

Monday 15th February -7.00pm –Commissioning Service for Fr. Mark Watson

Wednesday 17th February –10.30am–Eucharist at The Nursing Home(Aurrum)MW

Thursday 18th February– 10.00am – Eucharist at The Pod [MW]

Friday 19th February – 1.00pm – Preparation for Market Day

Saturday 20th February – 8.00am – 1.00pm - Market Day

Sunday 21st February – 3.30-5.30pm – Messy Church

Sunday 13th March – 11.30am – Parish Annual General Meeting

ACKNOWLEDGEMENT

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission - ePray licence No.230

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MISSION REPORT --- 24th January 2016

The Parish is currently supporting two **ABM PROJECTS**, Hope for Life and Youth Engagement in remote communities. Below is a brief outline of the programmes.

HOPE FOR LIFE --- TEENAGE PREGNANCY SUPPORT PILOT PROJECT..

Hope For Life is a specialised, early intervention service in Moree, NSW designed to assist teen mothers, particularly Aboriginal teenagers, and their support circle to develop a healthy family environment.

Hope For Life has been running since September 2015 and in the first eight weeks, four referrals were received with six other enquiries and potential referrals. This highlights the strong need for such a service in this community where 6% of pregnancies are amongst teenage girls.

Louise O'Neill is the Team Leader of the project. She is a Moree woman who brings local knowledge and experience to the role. She said, "Our primary referrals have been for indigenous teenage girls. The feedback to date has been extremely positive, some girls have minimal support and Hope For Life is a safe place for them to express themselves and get the extra support they need."

"Hope For Life is servicing a large area with high indigenous populations. The purchase of a car from ABM's support for this purpose has been such an essential part of the program. It has been instrumental in allowing us to travel the distances between the towns to meet with our Hope For Life participants," she said.

"Hope For Life still requires donations to be able to continue servicing the outlying townships and continuing to boost our indigenous teenage girl's self-esteem, self-worth and positive relationships."

Some of the participants are already actively involved and loving time with Louise, covering topics relating to pregnancy, motherhood, relationships, housing, craft and many other things. A second part-time staff member is required to add to this vital work.

YOUTH ENGAGEMENT ACROSS THE TOP END REMOTE COMMUNITIES

Last year a new focus for the ABM Reconciliation Program was the initiatives toward Aboriginal and Torres Strait Islander youth engagement.

The Diocese of the Northern Territory is “thrilled that ABM is able to support the Diocese as we seek to undertake some initiatives to reach and support younger and emerging Christian leaders.”

Amongst others, one initiative that commenced in 2015 to engage younger leaders is changing the way diocesan training is provided. A small team of trainers will be sent out to each community. In many NT locations, a small charter plane is the only method of travel and the costs of providing pastoral support and training to the remote churches in the diocese are enormous.

It is hoped that taking the training to each community will not only enable a larger number of people to attend but that it might give younger and emerging leaders the opportunity to participate.

When these plans were shared with Christians in communities from East and South East Arnhem land, the reaction from the younger leaders was very enthusiastic.

Nola and Joy, both from Numbulwar, were particularly thrilled that they would be able to be included. “We really need this,” Nola said, “because we are the ones trying to help the kids in the church to know about Jesus.

Coralie Taylor --- Mission Secretary

ANGLICAN WOMEN LENTEN RETREATS 2016

The 2016 Lenten retreats for women, organised by Anglican Women, will take place at the Monastery of the Blessed Virgin Mary at Stroud and the Retreat Conductor will be the Rev. Michelle Hazel-Jawhary.

The weekend retreat will be February 19-21 and the weekday retreat 23-25 February. Registrations close 1 February 2016.

If you are interested in attending, please speak to Rev. Ann or Irene Neville.

A detailed notice on the 2016 Lenten Retreats is available on the notice board.

FREEWILL GIVING

PLEASE CONSIDER WEEKLY GIVING BY AUTOMATIC CREDIT PAYMENT

**OUR BANK DETAILS ARE: ANGLICAN PARISH OF TERRIGAL
BSB 032-545 ... Parish Westpac Account Number 16-9152**

For further details please speak to Treasurer Terry Rowe or another Warden.

**WEEKLY GIVING BY DIRECT DEPOSIT REALLY HELPS
PARISH BUDGETING AND TO SECURE OUR FINANCIAL VIABILITY.**



**Facing the past
Shaping a healthy future**

The Anglican Diocese of Newcastle is committed to transparency and intentional programmes of review and protocols which promote a caring and safe church environment for all. Further information is available on the following website...***newcastleanglicanhealthyfuture.com***

Additionally parishioners may wish to visit the following link...

<http://newcastleanglicanhealthyfuture.com/join-the-bishop/feedback/using-the-communication-resources/>

ROSTERS

We are always grateful to the people who prepare and are prepared to go on a roster. Most rosters are prepared well in advance and are on the noticeboard, so if you are not sure what day your name is listed you can check there. If you are unable to be here on your rostered day, it is helpful if you can let the office know in advance so that replacements can be found. Life becomes more difficult if, on the day, we suddenly find we are down a reader, or someone to make that cup of tea, especially if more than one person is absent. Always remember, however, your offer to volunteer for these positions is very valuable to us and much appreciated.

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Said Eucharist

6.00pm - 1ST Saturday in the month – ‘Praise + Music’

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

3rd Wednesday at 10.30am - The Nursing Home Eucharist

[Aurrum]

3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Coffee and Craft (3rd Tuesday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Bible Study (currently in recess); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.30am); Messy Church Planning Meeting (1st Saturday at 10.00am) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Locum Tenens – Revd. Ann Watson –4365 1065 or 0427 135 771

Email - Revd.Ann@bigpond.com

Associate Priests

(The Reverend) **Roy Hazlewood** - 4393 0114

(The Reverend) **Richard Harvey** – 0422 109 262

Parish Executive

Keith Watson (4365 1065) - Rector's Warden

Terry Rowe (4365 0430) - People's Warden

Kyara Newport (4384 3997) - People's Warden

Parish Secretary - Julie-Anne O'Regan (0400 446 823)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - **Chris Sillince** - 0422 225 849

Sacristan and Mission Secretary - **Coralie Taylor**

Office Manager - **Bev Broadley** - 4367 6066

Messy Church Convenor - **Rhonda Kiss** - 4367 6981

Pastoral Care - **contact** - 4365 1115

Cursillo - **Keith Watson** - 4365 1065

Safety Officer - **Mike Keaney**

Copyright Compliance Officer - **Barbara Matthews**

Parish Bookshop –**Barbara Matthews**

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm

