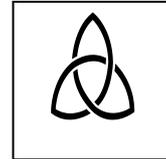


**The Anglican Diocese of Newcastle
The Parish of Terrigal**



The Eighth Sunday after Pentecost [OS16]

19th July, 2015

Welcome to worship at Holy Trinity

7.30am - Holy Eucharist - *sung* - [BG/BG] {CS }

9.30am - Holy Eucharist - *said* - [BG/BG] (LH)

3.30-5.30pm – Messy Church [Rhonda and The Team]

THEME – Jesus – The Good Shepherd

[Symbols Key - [/] denotes celebrant / preacher; { } denotes musician(s)]
[All hymns are from Together in Song unless otherwise specified.]

Our Parish Identity

We are the body of Christ. His Spirit is with us.

Our Parish Vision

**We desire to shine as one in Christ
that God's will be done.**

The Week of Pentecost Eight, 2015

Monday 20th July

10.00am 'Whispers of Love' *[AW]*

Tuesday 21st July

1.00pm - Craft & Coffee

7.00pm - Trinity Band and Singers rehearsal

Wednesday 22nd July

9.30am to 12.15pm - Maestro Possums *[Multi-Purpose Room]*

2.00pm - Interdenominational Service Tarragal Manor *[BG]*

6.30pm - Bible Study *[BG]* *[Book of Isaiah]*

Friday 24th July

9.15am - 12.00pm - Maestro Possums *[Multi-Purpose Room]*

10.30am - Holy Eucharist *[BG]* and morning tea

Readings - Exodus 20.1-17; Ps 19.7-14; Matthew 13: 18-23

11.45am - Bible Study *[BG]* - *The Gospel of St John*

WOMEN'S FELLOWSHIP SOUP, SANDWICH & SWEETS LUNCHEON

SUNDAY 26th JULY at 12md for 12.30pm - Cost \$10

Sign up sheet on noticeboard for catering purposes.

Wonderful raffle for you to purchase tickets as well!

MARKET DAY THANK YOU

Thank you to all who worked so hard for our Market Day. This is a valuable community outreach and your help is appreciated by many.

CRAFT, COFFEE & CHAT

Our group will be meeting again on Tuesday 21st at 1.00pm.

Bring along your UFO's or just call in for coffee and a chat.

We might even give you some afternoon tea!

Our group has had a very disrupted year so far, so why not join us to get things moving again.

New members welcome!

A Reading from the Second Book of Samuel Chapter 7, verse 1 to 14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, *'See now, I am living in a house of cedar, but the ark of God stays in a tent.'* Nathan said to the king, *'Go, do all that you have in mind; for the LORD is with you.'*

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?'

Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

Hear the word of the Lord / **thanks be to God**

Psalm 89, verses 21 - 38

`I have found my servant David:
and anointed him with my holy oil.

**`My hand shall uphold him:
and my arm shall strengthen him.**

`No enemy shall deceive him:
nor shall the wicked hurt him.

**`I will crush his adversaries before him:
and strike down those that hate him.**

`My faithfulness and loving-kindness shall be with him:
and through my name his head shall be lifted high.

**`I will set the hand of his dominion
upon the Western Sea:
and his right hand shall stretch
to the streams of Mesopotamia.**

`He will call to me "You are my Father:
my God, and the Rock of my salvation."

**`I will make him my first-born son:
and highest among the kings of the earth.**

`I will ever maintain my loving-kindness toward him:
and my covenant with him shall stand firm.

**`I will establish his line for ever:
and his throne like the days of heaven.**

`If his children forsake my law:
and will not walk in my judgements;

**`If they profane my statutes:
and do not keep my commandments,**

`Then I will punish their rebellion with the rod:
and their iniquity with blows.

**`But I will not cause my loving-kindness
to cease from him:
nor will I betray my faithfulness.**

'I will not profane my covenant:
or alter what has passed from my lips.

**'Once and for all I have sworn by my holiness:
I will not prove false to David.**

'His posterity shall endure for ever:
and his throne be as the sun before me;

**'Like the moon that is established for ever:
and stands in the heavens for evermore.'**

**Glory to God, Father, Son and Holy Spirit
as in the beginning, so now and forever. Amen**

**A Reading from St. Paul's letter
to the Ephesians
Chapter 2, verses 11 to 22.**

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord.

Thanks be to God

**The Gospel of our Lord Jesus Christ
according to St Mark,
Chapter 6, verses 30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, '***Come away to a deserted place all by yourselves and rest a while.***' For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ



Today
19th July, 2015
3.30pm to 5.30pm

THEME – Jesus the Good Shepherd

**Please join us for this different service and invite a young family.
and invite a family with young children to come along with you!**



**Facing the past
Shaping a healthy future**

The Anglican Diocese of Newcastle is committed to transparency and intentional programmes of review and protocols which promote a caring and safe church environment for all. Further information is available on the following website...[***newcastleanglicanhealthyfuture.com***](http://newcastleanglicanhealthyfuture.com)

Additionally parishioners may wish to visit the following link...

<http://newcastleanglicanhealthyfuture.com/join-the-bishop/feedback/using-the-communication-resources/>

HARVEST FESTIVAL - 16th AUGUST 2015

We will be collecting non-perishable items over the coming weeks for this annual celebration of God's providence. On the day perishable items that can be used at the local Soup Kitchen will be gratefully accepted.

SUNDAY 9th AUGUST – SPECIAL MORNING TEA

As some parishioners may not be able to be present at our thank you celebration for Fr. Brian and Margaret, we will also be having a special morning tea after the 9.30am service. We would love assistance with plates of slices, sandwiches or cakes. Don't plan to leave early!

THANK YOU FOR FR BRIAN AND MARGARET

An afternoon for Terrigal Parish family has been organised by Parish Council to formally thank and enjoy the company of Fr Brian and Margaret.

VENUE: SPLASH AT TERRIGAL TROJANS CLUB
DATE: 23RD AUGUST 2015
TIME: 4:00PM
COST: \$10 per person (subsidised by PC)

A list is on the notice board for you to leave your name. Payment can be given to Wardens or Parish Councillors and this can be done from Sunday 19th.

If you wish to attend and have a problem with transport please let us know so we can organise getting you there.

We will be collecting funds for a farewell gift for Fr Brian and Margaret you can leave this in an envelope marked "Farewell Gift for Fr Brian and Margaret "and given to Parish Council members or left in the offertory plate on any Sunday. Anyone who requires an envelope for this purpose they are available at the office.

Kyara Newport on behalf of Parish Councillors.

Please pray for

Fr. Stephen Pullin, Lionel & Beth, Natalie, Anne and Maureen
Hazlewood, Joel, Will & Marion, Nancy Miller, Stuart Taylor, Marie &
Arthur

Shirley Evans, Bill & Maureen Howard, Judy, Monica,
Albert and Gloria Townsend and Ellen

We prayerfully remember
Bruce Matheson and Ray Townsend

ACKNOWLEDGEMENT

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission - ePray licence No.230

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Next Sunday – 26th July, 2015 - Ninth Sunday after Pentecost Anglican Women Sunday

7.30am - Holy Communion [sung] [BG/BG] {Chris Sillince}

9.30am - Holy Communion [said] [BG/BG] {Trinity Band & Singers}

Eucharistic Readings:

2 Samuel 11.1-15; Ps 14; Ephesians 3.14-21; John 6.1-21

DATES FOR THE DIARY – 2015

Sunday 26th July - Anglican Women Sunday

Sunday 26th July - 12.00md - Women's Fellowship Soup and Sandwich Luncheon

Saturday 1st August - 10am - Messy Church Meeting

Sunday 2nd August - 6.00pm - Parish Dinner at the Bowlo

Tuesday 4th August - 2.00pm - Tarragal Glen Eucharist [AW]

Saturday 8th August - 8.00am - Garden Working Bee

Sunday 9th August - Fr. Brian and Margaret Gibbs' last Sunday/special M. Tea

Monday 10th August - 1.00pm - Women's Fellowship Meeting

Tuesday 11th August - 7.00pm - Parish Council Meeting

Wednesday 12th August - 10.00am - Tarragal House/Eucharist Concert [tba]

Thursday 13th August - 10.00am - Pastoral Care Meeting

Thursday 13th August - Samaritans Link Day

Friday 14th August - Fr Brian's last day in the Parish

Friday 14th August - 1.00pm - Preparation for Market Day

Saturday 15th August - 8.00am - Market Day

Saturday 15th August - 9.30am - 3.30pm - 2015 Diocesan Convention

Sunday 16th August - Harvest Festival - see separate notice

Sunday 16th August - 3.30-5.30pm - Messy Church

Tuesday 18th August - 1.00pm - Coffee & Craft

Tuesday 18th to 20th August - Diocesan Leaders Conference

Wednesday 19th August - 10.30am - Eucharist at the Nursing Home (Aurrum)

Thursday 20th August - 10.00am - Eucharist at the Pod Chapel (Aurrum)

Sunday 23rd August - 4.00pm - Farewell for Fr. Brian and Margaret Gibbs

Wednesday 26th August - 2.00pm - Interdenominational Service - The Manor

Tuesday 1st September - 2.00pm - Tarragal Glen Eucharist [AW]

Saturday 5th September - 10.00am - Messy Church Meeting

Tuesday 9th September - 7.30pm - Parish Council Meeting

Saturday 12th September - 8.00am - Spring Garden Working Bee

Friday to Sunday 23rd to 25th October - Diocesan Synod

**YOU ARE INVITED TO
THE 2015 DIOCESAN CONVENTION**

Saturday 15th August 9.30 to 3.30pm

Bishop Tyrrell Anglican College

Keynote addresses by Dr. Janet Smith from The Centre of Courage and Renewal
Morning tea provided. Lunch is available \$20 per person.

RSVP by Wednesday 5th August using the Lunch Order form (available from the office) together with your payment of \$20 per head.

**‘WHISPERS OF LOVE’
A MEDITATION**

A warm welcome is extended to all who would like to participate
in this weekly gathering.

A Reflection - Gateway to Silence

“I am a hole in a flute that the Christ’s breath moves through” - Hafiz

Prayerfully Reverend Ann

From the Rector

I have written in previous bulletins regarding both our legal and moral obligations to comply with legislation which promotes a safe and caring church community. Clearly our compliance with **W.H.&S** legislation is about acting responsibly for the sake of every person who enters our facilities. Just so **Child Protection** legislation carefully directs and monitors the culture of any community caring for the young and the vulnerable. Perhaps the complex **Copyright** legislation might seem more tangential to our core business however it absolutely belongs to our parish culture which is always sensitive to our moral behaviour. The illegal use and abuse of the intellectual property of others is theft and clearly morally offensive because it denies the integrity of those who create and it atrophies their worth and proper entitlements.

Accordingly it is truly a blessing that as a faith community we are in a position to increasingly understand our legislative and moral responsibilities across a number of human endeavours. As Rector I am enormously grateful to those who have taken on ground-breaking leadership roles in these areas and to all who have supported them with generosity of spirit and understanding. **BG.**

From the Rector - continued

Just as I have written of the particular blessings of ministries which attend to our various compliance responsibilities and mandated processes, so too I wish to acknowledge with gratitude the work of the many volunteers whose work helps the parish to function efficiently and effectively across many facets of our complex parish profile. And **I do appreciate the loyalty and co-operation given by others in response to ministries which are exercised for the common good.**

An excellent example of this is the apparently ordinary matter of our parish notice board which is placed near the Meeting Room door. This board is a critical medium which conveys **essential organizational and systemic information**; is a vehicle for **announcements** and **facilitates interactivity between organizers and respondents**. Our communications would be greatly impoverished without this apparently old-fashioned but still effective device.

Because our notice board is a dynamic instrument which is useful, used and sought out I believe that it should be monitored and managed responsibly on behalf of all parishioners. **It is an in-house device but it is not an open forum for any purpose and personal whim**. Information needs to be current, relevant and accessible and the people of the parish and our culture must be respected. Further, in the spirit of Godly grace, we remain open to sharing information from community groups **who ask us** to advertise their plans and gatherings.

To facilitate all of the above I have asked Ellie Murphy to supervise this medium and thus to monitor our notice board and to ensure that it reflects our expectations of such an important communications medium.

It is Ellie's responsibility to ensure that the board is well-presented and up to date. The only exception to this process is the section of the board which contains rosters. This information will be updated by those responsible and then formatted, laminated and posted by Barbara Matthews

Parishioners wishing to post a general notice pertaining to parish activities are asked to leave the notice with Ellie (or the Rector if Ellie is unavailable).

It is Ellie's responsibility alone to post and remove notices.

Any notices from community groups are also to be left with Ellie. The Rector will determine whether such notices will be placed on the board.

I pray that parishioners will understand that all of the above is in place to ensure that our notice board is an effective and respectful form of communication. **BG**

Our Parish Plan

Following my retirement it will be essential that the parish consider its aspirational identity, vision, values and ministry/mission commitments and needs. Upon this basis may well arise a sense of definition for the "job-description" of the next rector.

Shortly the 4th edition of the Draft Parish Plan will be posted on our website and copies circulated to parishioners. This material began with parish consultations in 2013 and formal presentation to the 2014 AGM. It finds its present format as a result of the work of the present rector (2011-2015) and subsequent publication and feedback over three years. This material may be of value in supporting parish deliberations prior to Diocesan process facilitating the development of a parish profile followed by the discernment of vocation.

OUR CHRISTIAN CHARACTER AND CORE VALUES

What then are our core values to which we aspire and which reflect who we yearn to be and desire to reflect, with integrity, in our lives?

The following values may be a part of an always dynamic list...

***We value our personal and our community relationships with God - God's gracious gift through Jesus Christ.**

***We value our relationships, through Jesus Christ, with our neighbours.**

***We value God's love for each of us personally and his commandment that we should love self and others as we are loved.**

***We value people and relationships and our intention and desired Christian character to care for people and our wholesome relationships.**

*** We value opportunities to seek and to validate God's will in our lives, both individually and in community.**

*We so value our relationship with God, through Jesus Christ, that **we commit to worship Him** with all our heart, mind, soul and body **habitually and as often as possible.**

*We so value our relationship with God, through Jesus Christ, that we commit to a **disciplined life of prayer and fasting** and including times of meditation and prayers of intercession

*Given our sacred and profound embrace of God's gift to us of membership of the Body of Christ we value and **truth, personal integrity, honesty and persistence in pursuit of Christian character and identity.**

*We value **God's Holy Word** and every opportunity to **study the Scriptures** and to live accordingly.

*We value **truth, integrity, honesty and persistence** in pursuit of our Christ-breathed relationships with others.

*We value opportunities to **make a God-breathed and inspired difference** in the lives of others through a ministry of service and caring born of Christian character.

*We value every God-breathed opportunity so to live God's truth in our lives as **to be a compelling witness** to God's kingdom for those who search, those who do not know and those who are lost.

* We value God-breathed opportunities to call and make disciples through **the essential integrity of our faith community, our intentional outreach and teaching ministries.**

The Great Commission *[Matthew 28.18-20]*

Our vision to desire "to shine as one in Christ that God's will be done" is directly related to our Lord's Great Commission...*to make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.*

The Great Commission [Matthew 28.18-20] - cont'd

Regarding our commitment to and capacity to pursue the Great Commission the following observations are critical -

First, the integrity and transparency of our identity, or otherwise, will facilitate or negate our capacity to effect the Great Commission. *This is a most critical matter.* If we are not who we say we are then we are hypocrites - a judgement on the lips of our Lord!

Secondly, the very nature of our identity and intentions, if compelling, should be the fertile ground for deeper witness and relational growth.

Thirdly, our intentional outreach must grow from the integrity and vitality of our identity and commitment to our vision and should grow based on discerning God's will and not plotting a marketing approach.

The Administration of the Parish

This draft Parish Plan does not yet encompass the increasingly significant, time-consuming, personnel-dependent, and absolutely defensible demands upon parish administration including...

- Legislative compliance in critical areas such as Child Protection, Copyright and Intellectual Property and Work, Health and Safety.
- Financial Accountability and Parish Governance including Parish Councils, AGM's and other formal meetings of parishioners, and the development and retrieval of critical policies and records
- Record keeping and reporting for Diocesan purposes including monitoring attendances, acts of worship, pastoral offices, electoral and parish rolls, ministry personnel, maintenance of parish plant, compliance etc.
- Communications including pew bulletins, the website, the Parish Contact list etc. and gathering of leaders for the purpose of administration and esprit de corps.

The Parish of Terrigal warmly welcomes you.
We offer many opportunities for meeting together ...
to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Said Eucharist

2nd & 4th Sunday of the month - Evensong –In recess

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

3rd Wednesday at 10.30am - The Nursing Home Eucharist

[Aurrum]

3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Coffee and Craft (3rd Tuesday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm-In recess till August); Bible Study (Wednesday at 6.45pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.30am); Messy Church Planning Meeting (1st Saturday at 10.00am) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 161150

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email - admin@terrigan Anglican.org.au

Rector's Study - rector@terrigan Anglican.org.au

Website - www.terrigan Anglican.org.au

Rector – (The Reverend Canon) Brian Gibbs – 4365 1374
brianandmarg@live.com

Associate Priests

(The Reverend) **Roy Hazlewood** - 4393 0114

(The Reverend) **Ann Watson** - 4365 1065 or 0427 135 771

(The Reverend) **Richard Harvey** - 0422109262

Parish Executive

Keith Watson (4365 1065) - Rector's Warden

Terry Rowe (4365 0430) - People's Warden

Kyara Newport (4384 3997) - People's Warden

Parish Secretary - Julie-Anne O'Regan

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - **Chris Sillince** - 0422 225 849

Sacristan and Mission Secretary - **Coralie Taylor**

Office Manager - **Bev Broadley** - 4367 6066

Messy Church Convenor - **Rhonda Kiss** - 4367 6981

Pastoral Care - **contact** - 4365 1115

Cursillo - **Keith Watson** - 4365 1065

Safety Officer - **Mike Keaney**

Copyright Compliance Officer - **Barbara Matthews**

Parish Bookshop - **Julie-Anne O'Regan**

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm