

**Welcome to worship at  
Holy Trinity, Terrigal**

**SIXTH SUNDAY IN LENT -  
PASSION (PALM) SUNDAY  
28<sup>th</sup> March 2021**



**9.00am – Holy Eucharist**

**Presiding and Preaching – Fr Mark Watson**

**Organist – Chris Sillince**

**Hymns – TIS 333, 332, 341, 348**

(All Hymns are from Together in Song unless otherwise specified.)

## **HOLY WEEK AND EASTER LITURGIES 2021**

**Holy Week is a time of special attention given to the commemoration of Our Lord's Passion.** This pattern had its origin in Jerusalem, beginning at the Mount of Olives and ending at the Great Church in Jerusalem.

The liturgies of the **Easter Triduum**: Maundy Thursday, Good Friday and the Great Vigil of Easter are really one great liturgy rather than three separate events. Together they celebrate the great drama of our salvation in Christ, so the Liturgies for Maundy Thursday and Good Friday do not conclude with a Blessing as the story is not yet complete. It therefore makes sense to attend all three liturgies to enter more fully into the drama of these saving events.

### **PASSION (PALM) SUNDAY**

The two main emphases on this day are the Procession with Palms commemorating Jesus' entry into Jerusalem, and the Eucharist, which includes the dramatic reading of the Passion. Palm crosses are blessed and distributed to the congregation.

### **MAUNDY THURSDAY**

The name 'maundy' comes from the Latin *mandatum*, which means "commandment". On this day Jesus gave his disciples the new commandment that they love one another. He washed their feet as a sign of that love.

The liturgy is held in the evening and is full of symbolism. The Gospel reading speaks of love and service, which are vividly expressed in the washing of feet, recalling Jesus' washing the feet of the twelve disciples. Usually, people from the congregation are invited to come forward and have their feet washed. This year, the foot washing will be limited to two people washing each other's feet.

On this night we remember Jesus' Last Supper when he instituted the Holy Eucharist. At the conclusion, the Altar and Sanctuary are stripped of their hangings and ornaments as a sign of the desolation of the cross. The Blessed Sacrament (the consecrated bread and wine left from communion) is carried to the Founders' Chapel and placed on the altar – the 'Altar of Repose' - and stays there all night. The sacrament is then used for communion on Good Friday. A Vigil of Prayer is kept before the Blessed Sacrament for one hour as a way of sharing with Jesus who prayed in the Garden of Gethsemane before his arrest and asked his "Could you not watch with me one hour?"

## **GOOD FRIDAY**

The **Liturgy of the day** is at **9.00am**. It is marked by simplicity and austerity, but it must not be seen as Jesus' 'funeral'. We celebrate the Lord's triumph on the cross and call the day *Good Friday* – something which is only possible if we see Jesus' death from the perspective of his resurrection. We hear the Word of God, including the Dramatic Reading of the Passion of St John; the cross is brought into the Church then venerated; we pray for the world and the church for which Jesus died; then we receive Holy Communion from bread consecrated at the Maundy Thursday Liturgy the night before.

## **HOLY SATURDAY – THE GREAT VIGIL OF EASTER**

This liturgy celebrates the Christian Passover, the victory of Christ over the powers of darkness. Light is a prominent theme in the symbols, readings and hymns.

The liturgy begins at **7pm**. The new fire is kindled, the paschal candle lit from the fire, then carried into the darkened church. All this reminds us that the rest of the Easter celebration is seen in the light of the presence of the Risen Christ.

The Ministry of the Word includes readings that rehearse God's saving acts in the history of Israel, preparing for the presence of Christ.

In the early church, Easter was the time for baptisms, so the water in the font is blessed, we renew our baptismal promises, and are sprinkled with water to remember our baptism. The service continues with the celebration of the Easter Eucharist.

## **EASTER DAY**

On Easter Day we gather for two joyful celebrations of the Eucharist. At the **8.00am** Sung Eucharist, the Easter Garden is blessed; and the Eucharist at **9.30am**. The Easter Season lasts for fifty days, until Pentecost. During this time, the Paschal Candle is alight at all liturgies, the Alleluia is sung again, a festive form of the Great Thanksgiving is used, and we sing hymns and songs of joy.

**You are warmly invited to enter into these special days with prayerful expectancy, experiencing the presence of the crucified and raised Jesus as he transforms us through word and sacrament.**

Fr Mark

**Fr. Roy writes:** Welcome to the most sacred week of the Christian year. This is Holy Week, commencing with Palm Sunday, otherwise known as Sunday of the Passion and finishing with Holy Saturday or Easter Eve. What a contrast there is between the beginning of the Liturgy for this morning and the remainder of the week? First, there was the triumphal entry of Jesus riding a donkey, a sign of the entry of a King into the capital city, Jerusalem peaceably. The entry was accompanied with palm branches scattered on the roadway over which Jesus rode to the shouts of "Hosanna". The liturgy for the Eucharist then proceeds with the Gospel Reading of the Passion of our Lord according to Mark. The Gospel readings for the remainder of Holy Week are from the Passion according to John. This final trip of Jesus to

Jerusalem was the culmination of his life and teaching after his baptism in the River Jordan by John the Baptizer. The Passion of Jesus led to the arrest, the trial, the scoffing, the indignities of Crucifixion and His death and burial. What, then, was the purpose of this? Much has been written of this by scholars over the centuries and much more will be written in times to come. I find it helpful to refer back to the Scriptures where Jesus, in prayer on the Mount of Olives, said "Father, if you are willing, remove this cup from me, yet not my will but yours be done." Luke 22:42.

"Christ himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness, by his wounds you have been healed." 1 Peter 2:24.

Here is a prayer for you to use during this week:

"Blessed are you, Lord God of our salvation,  
to you be praise and glory for ever.

As a man of sorrows and acquainted with grief  
your only Son was lifted up

that he might draw the whole world to himself.

May we walk this day in the way of the cross  
and always be ready to share its weight,  
declaring your love for all the world.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever." From the Daily Office of the Church  
of England.

Come, Son of God Incarnate, Jesus of Nazareth, come and touch  
the lives of your people.

Keep well, keep safe and the blessing of God be upon you and  
on all who you love and may your days and nights be holy, good  
and peaceful. AMEN.

## **Sentence**

At the name of Jesus, every knee shall bend, in heaven and on  
earth and under the earth, and every tongue confess that Jesus  
Christ is Lord, to the glory of God the Father.

Philippians 2.10-11

## **Prayer of the Day**

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross:  
in your mercy  
enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

**Prayer for those suffering severe illness** (adapted from *A Prayer Book for Australia*, p. 692)

Healing Spirit,  
we pray for those suffering from serious diseases and for those who are terminally ill, and those living with the COVID-19 virus. We pray for skill and patience for the doctors and nurses who care for them. We pray that their relatives and friends may be strengthened and comforted. May their faith not falter as they support each other through testing times. We pray for those engaged in research that by your inspiration and their skill the scourges of this generation may be overcome. Help us to live in your way and to seek health in body, mind and spirit. **Amen.**

### **Please pray for**

Graeme Patterson, Ken Hope, Norm Williams, Emma Horton, Isobel Hargraves, Jean Jackson, Marian French, Aaron Lane, Pat Lindsay, Toby Lindsay, Gloria Townsend, Margaret Willard, Pat Stokes, Kathy Oakes, Tania Howlett, Ian Kidson, Maureen Hazlewood, Patricia Bailey, Shirley Taylor, Andrew Smith, Des Matthews, Peter and Robyn Vukasovic, Kate Ross (Holt) and Adrian Baldwin.

### **Direct Debit details of account:**

ASDF Account - Parish of Terrigal  
BSB: 705-077 Account number: 00040934

## ***'Whispers of Love' Meditation***

### **Reflection:**

Truth suffers, but never dies.

*Teresa of Avila.*

Loving God, as we enter Holy Week, we pray that it will be a time for us to grow as disciples. May we know deep in our hearts the immensity of your love for us. May our hope be rekindled in the midst of our joys and sorrows, knowing that nothing can separate us from the love of Jesus the Crucified and Risen One. Amen.

Prayerfully, Reverend Ann

### **Samaritans**

We have our basket for food donations available for those wishing to bring items. Some suggestions are baked beans, spaghetti, soup, salmon, tuna, tinned fruit and tinned vegetables. Also, long life milk, pasta, soap and toilet paper. Please NO nappies at this stage. Thank you.

Margaret MacLachlan.

### **Appointments after AGM**

Rector's Warden – Neil Ewer

Parish Wardens - Terry Rowe and Kyara Newport

Elected Parish Council members –

Ian Wolstenholme

Ronda Kiss

Margaret Maclachlan

Sarah Proud

June Timms

Fr Mark to announce his appointments within 21 days from AGM

WHS/Safety officer – Mike Kearney

Mission Secretary – Coralie Taylor

Samaritans Link Person – Margaret Maclachlan

## **Dinner at Terrigal Bowling Club**

Due to it being the Easter Weekend we will not be having the dinner at the Terrigal Bowling Club at on  
**Sunday 4<sup>th</sup> April**

### **Prayer of the week**

Almighty and everlasting God,  
of your tender love towards us  
you sent your Son, our Saviour Jesus Christ,  
to take upon him our flesh,  
and to suffer death upon the cross,  
that all should follow the example of his patience,  
and also be made partakers of his resurrection;  
through the same Jesus Christ our Lord. **Amen.**



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

### **Palm Sunday** *Holy Week begins*

#### **– Sunday 28 March 2021**

- The Palm Gospel:  
Mark 11.1-11
- Isaiah 50.4-9a; Psalm 31.9-18; Philippians 2.5-11
- The Passion:  
Mark 14.1 – 15.27
- Jesus goes into Jerusalem on the back of a donkey with cloaks and branches strewn on the road ahead to shouts of 'Hosanna!'. A far cry from the events of the Friday to come. Friday. The one day that shook the world. Time is important. In the morning, Jesus was condemned, at 9am he was crucified, at noon the world darkened and at 3pm Jesus died. People mocked Jesus as if the Messiah could be up on a cross, dying. And then there were the women. Jesus' women

followers were there. They saw the tomb. They thought they knew where Jesus was.

- As we join in shouts of Hosanna!, let us remember the joy of Jesus coming and the devastation of his death, that we may live as people of the Passion, dying to all that afflicts us and rising with Christ in love for God and God's people.
- Give thanks for the work and witness of the Anglican Alliance for Development, Relief and Advocacy.

*Text:* The Rev Kate Ross,  
St John's Cathedral, Brisbane  
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**Mission 28th March 2021**  
**ABM - Good Friday Gift**  
**Holy Land Institute for the Deaf**

Would you like to make a gift of education to children who have hearing and vision impairments, and who also come from low-income families?

Your gift this Good Friday to the Holy Land Institute for the Deaf will help children with sensory disabilities, especially those from poor and unemployed families, to receive scholarships which provide access to quality education. The scholarships also enable the children to access vocational training so that they may live full and productive lives.

The Anglican Diocese of Jerusalem and the Middle East, which owns and operates the Institute, seeks funds to provide scholarships so that more children from poor families can access these enriched and tailored education programs.

The Holy Land Institute for the Deaf is located in the city of Salt, in the north of Jordan. It serves the needs of children with hearing impairment, and those who are both hearing and vision impaired. It provides holistically for the education and medical needs of 120 children. This is vital work in a part of the world where money is scarce, and children with disabilities are often miss out.

As the economic and political situation in the Middle East worsens, exacerbated by the impacts of COVID-19, these children need your support more than ever.

During the worst of the COVID-19 epidemic, the school, like all schools in Jordan, was forced to close. However, the teachers had prepared stimulating distance learning modules for their students, and the school was able to provide laptops for those who could not afford them at home. This allowed the students and teachers to stay in contact and enabled vital learning to continue.

With your help, children's lives can be turned around. Your donation can enable more children currently facing such multiple disadvantages to receive a free, quality education. They will learn new skills, mix with other children, be able to participate more fully in their family and community life, and go on to join their peers in contributing to their communities upon graduation. Please consider giving generously this Good Friday. Give the gift of hope.

Mission Secretary – Coralie Taylor

**Next Sunday 4<sup>th</sup> April, 2021 – Easter Sunday**

**8.00am and 9.30am – Holy Eucharist**

Presiding & Preaching – ***Fr Mark Watson***

Organist – ***Chris Sillince 8.00am***

***Sharon Sandstrom 9.30am***

**Readings:**, Acts 10.34-43, Hymn to the Risen Christ, 1 Corinthians 15.1-11

**Gospel:** Mark 16.1-8

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.

## **HOLY WEEK AND EASTER SERVICES 2021**

### **Passion/Palm Sunday 28<sup>th</sup> March**

9.00am Liturgy of the Palms and Eucharist

### **Maundy Thursday 1<sup>st</sup> April**

7.00pm Liturgy of the Lord's Supper

### **Good Friday 2<sup>nd</sup> April**

9.00am Liturgy of the Passion and Death of the Lord

### **Holy Saturday 3<sup>rd</sup> April**

7.00pm The Great Vigil of Easter

### **Easter Day 4<sup>th</sup> April**

8.00am Sung Eucharist

9.30am Holy Eucharist with Children's Programme

*Incense will be used at the 7.00pm Easter Vigil on Holy Saturday and at the 8.00am Sung Eucharist on Easter Sunday.*

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson – 4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood – 0418 290 192**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Neil Ewer (0412 640 477) – Rector’s Warden**

**Terry Rowe (4365 0430) - People’s Warden**

**Kyara Newport (0400 994 779) - People’s Warden**

**Parish Secretary - Kyara Newport (0400 994 779)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Trinity Band & Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Ronda Kiss**

**Women’s Fellowship – Pam Flegg – 4384 5326**

**Market Day Co-ordinator – Ian Wolstenholme**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Thursday from 9.00am to 4.00pm**

**Fridays open from 9.00am to 10.15am and from 11:15am to 4.00pm**

**(Please note Friday between 10.15am-11.15am the Op Shop is CLOSED)**

**Saturdays open from 10.00am to 1.00pm**