

**Welcome to worship at Holy Trinity, Terrigal
Tenth Sunday after Pentecost
29th July, 2018**



**7.30am - Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince**

English Organ Postlude: ***Trumpet Tune in E Flat*** (David Johnson)

**9.30am - Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*
Organist – Sharon Sandstrom**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Prayer of the Day

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life, Jesus Christ our Lord,
to whom with you and the Holy Spirit
be glory and honour for ever and ever. Amen.

Anglican Women's Prayer

Eternal God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you;
help us so to know you that we may truly love you,
so to love you that we may fully serve you,
for to serve you is perfect freedom:
through Christ our Lord. Amen.

A Reading from the second book of Kings Chapter 4. verses 42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord , "They shall eat and have some left." ' He

set it before them, they ate, and had some left, according to the word of the Lord .

Hear the word of the Lord.

Thanks be to God.

Psalm 145.10-18

All creation praises you, O Lord:
and your faithful servants bless your name.

**They speak of the glory of your kingdom:
and tell of your great might,**

That the whole earth may know your mighty acts:
and the glorious splendour of your kingdom.

**Your kingdom is an everlasting kingdom:
and your dominion endures through all generations.**

The Lord upholds all those who stumble:
and raises up those that are bowed down.

**The eyes of all look to you in hope:
and you give them their food in due season;**

You open wide your hand:
and fill all things living with your bounteous gift.

**The Lord is just in all his ways:
and faithful in all his dealings.**

The Lord is near to all who call upon him:
to all who call upon him in truth.

A reading from the letter to the Ephesians
Chapter 3. verses 14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

A great prophet has appeared among us;

God has visited his people.

Alleluia!

The Gospel of our Lord Jesus Christ according to
John, chapter 6, verses 1-21.

Glory to you Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus

went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

MEDITATION 'WHISPERS OF LOVE'
Monday 10.00am

Reflection

The fullness of joy is to behold God in everything.
God is the ground, the substance,
the teaching, the teacher,
the purpose, and the reward for which every soul labors.

Julian of Norwich

Prayerfully Reverend Ann

Mission Report 29th July 2018

Mission To Seafarers - Sea Sunday

Thank you to all who contributed to Sea Sunday. A total of 167 colourful beanies were made, and woollen socks were also donated. Thank you also to those who offered a monetary donation to assist the Chaplains and volunteers in the missions work at the Flying Angel/ Stella Maris Centre and on board the ships in the dock at the Port of Newcastle.

The Mission greatly relies on the generosity of donations from the parishes of the Newcastle Anglican and Maitland (Catholic) Diocese to enable them to offer the hospitality and care to the many who visit the centre, providing Internet, meals, clothing, toiletries, beanies etc...

and most importantly prayer, spiritual support and friendship.

Thanks again for your support.

Coralie Taylor - Mission Secretary

WHY WE DO WHAT WE DO

VESTMENTS

When you walk into an Anglican church for a service, you usually see those taking part out the front dressed in a special way. Worship in our tradition not only involves printed and spoken words, but also physical actions, gestures, movements and symbols. The special clothing worn by clergy and others is designed to enhance our liturgy and encourage us to worship God in the 'beauty of holiness'. It also reminds us that the priest, servers and eucharistic assistants, are fulfilling a role, not primarily as individuals on their own behalf or authority, but as representatives of Christ and the church. Vestments help to give a certain 'anonymity' to those presiding at the altar, shifting the focus from them as individuals to God as the object of our worship.

This is even more important in our age of celebrity and personality cults where too many go to church because of the person(s) up front. A Sunday service is not a religious 'product' to be marketed and then consumed by us. Its aim is to enable us to worship God, to be fed by word and sacrament, then to go and serve others, sharing the good news with them.

Vestments also remind us that the church is not captive to any particular age in history but belongs to all the ages. Fashions change, but vestments have remained basically the same since the early centuries of the church's life. They come from the ordinary street dress of the Roman Empire. It could be argued that this makes the church look like it's locked in the past and doesn't make it very attractive to the modern world. On the other hand, it connects us to the church in every age, to the great procession of saints who've gone before us. Also, many people are yearning for a sense of tradition and 'connectedness' in the rootless and arid world they so often find themselves inhabiting. Too often today we lack a sense of occasion, of 'specialness'.

A further advantage to wearing vestments is that the dress sense of the clergy is hidden. A bishop, priest or deacon may be a snappy dresser or a lousy one, but at least that won't be so much of a distraction if he or she is vested!

The following is a brief list of some of the main vestments you will see worn in church:

ALB: A white ankle-length garment worn as a symbol of baptism and purity. It comes from the white under-tunic of the Greeks and Romans, called the *tunica alba* (white tunic).

STOLE: A long narrow strip of silk or other fabric worn around the neck as a mark of priestly office. The colour normally follows the season of the church year, e.g., violet for Lent, white for Easter, red at Pentecost, etc.

CHASUBLE: The outer garment worn by priests and bishops when celebrating the Eucharist. The word comes from *casula*, meaning 'little house' or 'tent.' The colour follows the season of the church year. Chasubles can be plain or quite ornate and vary in design and shape.

SURPLICE: A wide-sleeved knee-length white garment, usually worn at services other than the Eucharist, such as Morning and Evening Prayer, weddings and baptisms. It is worn over a cassock. A black scarf, called a tippet, is often worn over the surplice. The cotta is like the surplice, but closer-fitting, shorter in length, and with shorter and less fuller sleeves.

CASSOCK: A long ankle-length robe, usually black for priests, purple for bishops.

COPE: A large cloak-like vestment, buckled at the chest, worn by priests or bishops on festal occasions, or as an alternative to the chasuble.

Hopefully, this gives you some helpful information concerning the vestments worn in church and provides some more answers to 'why we do what we do'.

Fr Mark

BLANKETS

Central Coast Samaritans are looking for blankets for their blanket drive. If you have any blankets at home that you no longer need please bring them to the office.

Margaret Maclachlan will take them to Samaritans
Your generosity will be much appreciated.

TODAY – ANGLICAN WOMEN'S SUNDAY



Today we celebrate Anglican Women's Sunday and the ministry of the women in our Parish and the Diocese through their various roles of love, faith, care and commitment within the church & community.

Anglican Women is an umbrella movement which was formed over 50 years ago with the help of Mother's Union by founder Mrs Moira Housden, wife the then Bishop of

Newcastle, Rt Rev'd James Housden.

Mrs Moira Housden suggested the start of the 'Thank Boxes' as a way of Thanksgiving and Gratitude to God for his many blessings to us, the proceeds going to a needy cause each year.

This year the proceeds will go to Ali Ahli Arab Hospital in the Episcopal Diocese of Jerusalem, through Anglican Aid located in Gaza City. One of its programmes is early detection of breast cancer among women plus help to the elderly and a mobile clinic, a beacon of peace and hope for the people it serves.

Anglican Women's next event is the Spring Celebration on the 5th September 2018 at Christ Church Gosford, an opportunity for women to meet and celebrate their faith. The 'Thank You' boxes will then change and for 2018-9 the proceeds going to Riding for the Disabled.

Please pray for A.W. President Lorraine Phillips and our Deanery leader Noeline Darcy and the Executive committee in their roles and decision they face.

Our Anglican Women's Fellowship meet at Holy Trinity on the 2nd Monday of the month at 1.00 p.m. New members always welcome.

Irene Neville.

UPDATE ON WENDY AND ALAN EADES

Wendy is continuing to improve and has been moved out of ICU. Is at Royal North Shore.

Alan has had multiple operations. He also is out of ICU. Is at John Hunter.

Ken (Wendy's father) is at home with Amanda, Philip and Cara.
All prayers for the family are appreciated.

Rosters for 5th August

7.30am

Greeter	Sidesperson	Readers	Servers
Charlotte & Eva Martin	T. Stanley	R. Crowley C. Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
L. & D. Harvey	L. Meakins	L. Harvey D. Harvey	
Morning Tea	Counting Roster		Flowers
P. Jessup, I. Neville E. White	A. Townsend K. Newport		J. Bolte

SUNDAY 5th AUGUST, 2018 – 6.00pm

Parish Dinner at the Bowlo.

For catering purposes please place your name on the list on the noticeboard.
Why not join us and have some social time with fellow parishioners and say
thank you to Bev Broadley

Please pray for

Barbara Matthews, Maureen H., Marie Partier, Joan and Norm Williams,
Barry Stokes, Trish Gray, Bill Howard, Joel, Jack & Pam, Jack,
David, Barry Stokes, Paul C., Rus and Jackie Davidson, Reg Gill,
Malcolm Sandstrom, Jerry Jones, Abi Mellog, Wendy and Alan Eades and Ken

**We prayerfully remember
Bishop David Bowden and Thomas Bunce**

This Week

Monday 30th July

William Wilberforce, social reformer (d.1833)

10.00am - Whispers of Love

Tuesday 31st July

Joseph of Arimathea

Ignatius of Loyola, priest and founder of the Society of Jesus (d.1556)

8.00am – Morning Prayer

7.00.pm - Trinity Band and Singers Rehearsal

Wednesday 1st August

Holy men and women of the Old Testament

8.00am – Morning Prayer

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd August

8.00am – Morning Prayer

Friday 3rd August

8.00am – Morning Prayer

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Jeremiah 26.1-9; Psalm 69. 4-14; Matthew 13.54-58

11.45am – Bible Study

Saturday 4th August

John Baptist Vianney, parish priest of Ars, France (d.1895)

10.00am – Messy Church Meeting

THANK YOU BOXES

It is time to return your thank you boxes so the money can be collated and forwarded. This year we are supporting the Anglican Ahli Arab Hospital in Gaza and their services for women with breast cancer.

So far we have raised \$250 from our parish, which is a wonderful effort. We have done well, but let us see how high we can go.

Thank you, Lesley Gosling

Next Sunday – 5th August, 2018

Eleventh Sunday after Pentecost

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist with Baptism - *Presiding & Preaching – Fr Mark Watson*

Organist – Sharon Sandstrom

Readings: Exodus 16. 2 – 4, 9 - 15; Psalm 78. 22-28; Ephesians 4.1-16;
John 6. 24-35.

DATES FOR THE DIARY – 2018

Sunday 5th August – 6.00pm – Parish Dinner at the Bowlo

Tuesday 7th August - 2.00pm - Eucharist at Tarragal Glen {*Revd Ann*}

Wednesday 8th August - 10.00am - Eucharist at Tarragal Glen {*Fr Mark*}

Saturday 11th August - 8.00am – Garden Working Bee

Monday 13th August – 1.00pm - Women’s Fellowship Meeting

Tuesday 14th August – 7.30pm - Parish Council Meeting

Thursday 9th August – 10.00am - Pastoral Care Meeting

Thursday 16th August -10.30am – Eucharist at the Pod

Friday 17th August - 1.00pm – Market Day Preparations

Saturday 18th August – 8.00am – 1.00pm – Market Day

Sunday 19th August - 3.30-5.30pm – Messy Church

Wednesday 5th September – Anglican Women’s Spring Celebration

GREETING VOLUNTEER REQUIRED FOR 9.30AM SERVICE

We ave a vacancy for someone to greet people as they enter the church at our 9.30 service. It is for the 5th Sunday in the month so it only occurs every three months! Also it would be helpful if you could fill in on other Sundays if necessary. If you feel you would like to assist in this way please speak to Ellie Murphy. It is a great way to get to know our parishioners.

Thank you.

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 10.30am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (1st Saturday at 10.00am) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (4384 3997) - People’s Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Office Manager - Bev Broadley - 4367 6066

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm