

Welcome to worship at Holy Trinity, Terrigal
Sixth Sunday after Pentecost
1st July, 2018



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince
French Organ Postlude: **Grand Choeur** (Theodore Salome)

9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Sharon Sandstrom

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Prayer of the Day

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole,
that, being touched by you,
we may be raised to new life
in the power of your name. **Amen**

A reading from the book of Lamentations Chapter 3: verses 22 - 33.

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The LORD is my portion,' says my soul,
'therefore I will hope in him.'

The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the LORD.
It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.

For the Lord will not
reject for ever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

Hear the word of the Lord.
Thanks be to God.

Psalm 30.

I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

**O Lord my God, I cried to you:
and you have made me whole.**

You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.

**Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.**

For if in his anger is havoc,
in his good favour is life:
heaviness may endure for a night,
but joy comes in the morning.

**In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'**

Then you hid your face from me:
and I was greatly dismayed.

**I cried to you, O God:
and made my petition humbly to my Lord.**

'What profit is there in my blood,
if I go down to the Pit:
can the dust give you thanks,
or declare your faithfulness?

**'Hear, O Lord, and be merciful:
O Lord, be my helper.'**

You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,
**That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.**

**A reading from the second letter to the Corinthians
Chapter 8, verse 7 – 15.**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there

should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

Our Saviour Jesus Christ has done away with death and has brought us life through the gospel.

Alleluia!

The Gospel of our Lord Jesus Christ according to Mark, chapter 5, verses 21-43.

Glory to you Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and

came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord

Praise to you, Lord Jesus

This Week

Monday 2nd July

10.00am - Whispers of Love

Tuesday 3rd July

8.00am – Morning Prayer

2.00pm - Eucharist at Tarragal Glen {*Revd Ann*}

7.00pm - Trinity Band and Singers Rehearsal

Wednesday 4th July

8.00am – Morning Prayer

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 5th July

8.00am – Morning Prayer

Friday 6th July

8.00am – Morning Prayer

John Fisher, bishop, and Thomas More, martyrs, (d.1535)

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Amos 8.4-6, 9-12; Psalm 19, 33-40; Matthew 9.9-13

11.45am – Bible Study

Saturday 7th July

10.00am – Messy Church Meeting

TODAY 1ST JULY, 2018 – 6.00pm

Parish Dinner at the Bowlo.

For catering purposes please place your name on the list on the noticeboard.

Why not join us and have some social time with fellow parishioners.

Next Sunday – 8th July, 2018

Seventh Sunday after Pentecost

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*

Music – Trinity Band & Singers

Readings: Ezekiel 2. 1-15; Psalm 123; 2 Corinthians 12.2-10;

Mark 6. 1-13.

DATES FOR THE DIARY – 2018

Sunday 8th – 15th July – Nadioc Week –Because we can

Monday 9th July – 1.00pm - Women’s Fellowship Meeting

Tuesday 10th July – 7.30pm - Parish Council Meeting

Wednesday 11th July 10.00am - Eucharist at Tarragal Glen

Wednesday 11th July – 2.00pm – Tarragal Glen Ret.Vill. Ecumenical Service

Thursday 12th July - 10.00am - Pastoral Care Meeting

Sunday 15th July - 3.30-5.30pm – Messy Church

Thursday 19th July 10.30am – Eucharist at the Pod

Friday 20th July 1.00pm - Market Day preparations

Saturday 21st July – 8.00am - 1.00pm – Market Day

Sunday 22nd July - Sea Sunday (Time to finish beanies)

Sunday 29th July - Anglican Women’s Sunday

Please pray for

Barbara Matthews, Maureen H., Marie Partier, Joan and Norm Williams,
Barry Stokes, Trish Gray, Bill Howard, Joel, Jack & Pam, Jack,
Christine and Lou, David, Barry Stokes, Baby Eleanor Argue, Paula,
Sheila Homes, Paul C., Jackie Davidson

We prayerfully remember

Jean Gerrish

Rosters for 8th July

7.30am

Greeter	Sidesperson	Readers	Servers
Charlotte & Eva Martin	N. Ewer	M. Maclachlan N. Ewer	

9.30am

Greeter	Sidesperson	Readers	Servers
L. Gosling	J. & M. Timms	M. Timms D. Fernance	
Morning Tea	Counting Roster		Flowers
D.Fernance, A. Holt J. Thompson	J. Holt, B. Hancock		K. Newport

MEDITATION 'WHISPERS OF LOVE'

Monday 10.00am

Reflection

It requires a lot of inner solitude and silence to become aware of the gentle movements of the Spirit of God within us. God does not shout, scream or push. The Spirit of God is soft and gentle like a small voice of light breeze. It is the spirit of love.

Henri Nouwen *'Here and now'*

Prayerfully Reverend Ann

A NOTE FROM FR MARK

Dear Parishioners, thank you for your prayers and for your expressions of sympathy and support following the death of my Mother on the 18th July. Thank you also to those of you who sent cards. I appreciate your thoughtfulness very much. I was also deeply touched to see a number of Terrigal Parishioners at the Funeral last Monday at St Alban's Church in Epping. Thank you so much for taking the time to drive down to Sydney to be present. Your presence and that of many family members and friends was a great source of love, strength and encouragement. God bless you. "Rest eternal grant to her O Lord, and let light perpetual shine upon her."

Prayer List

We often have difficulty with the clarity in which the names are written in the prayer book outside the church. As we do not want to miss-spell names, if the name of your loved one is not included in the prayer list it could be because we cannot decipher the writing, so please re-write it in the book clearly.

Thank you, Bev Broadley

BLANKETS

Central Coast Samaritans are looking for blankets for their blanket drive. If you have any blankets at home that you no longer need please bring them to the office.

Margaret Maclachlan will take them to Samaritans

Your generosity will be much appreciated.

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

We mostly spend our lives conjugating three verbs:

to *Want*, to *Have*, and to *Do*.

Craving, clutching and fussing,

on the material, political, social, emotional, intellectual -

even on the religious plane.

We are kept in perpetual unrest:

forgetting that none of these verbs

have any ultimate significance,

except in so far as they are transcended by

and included in,

the fundamental verb to *Be*:

and that *Being*,

not wanting, having, and doing,

is the essence of a spiritual life.

But now, with this widening of the horizon,

our personal ups and downs,

desires, cravings, efforts,

are seen in scale;

as small and transitory facts,

within a vast, abiding spiritual world,

and lit by a steady spiritual light.

And at once a new coherence comes into our existence,

a new tranquillity and release.

Like a chalet in the Alps, that homely existence

gains atmosphere, dignity, significance

from the greatness of the sky above it,

and the background of the everlasting hills.

Evelyn Underhill "*The Spiritual Life*" (pp. 30-31)

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (4384 3997) - People’s Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Office Manager - Bev Broadley - 4367 6066

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm